



CONSERVATION COMMISSION
June 4, 2014 6:00 PM
GORHAM TOWN HALL
Selectman's Meeting Room 2nd Floor

AGENDA

- I. Approval of Minutes for May 7, 2015
- II. ATC Trail Town Designation
- III. Wetlands Permit – Great Lakes Hydro
- IV. New Business
- V. Old Business
- VI. Adjourn

20 Park Street, Gorham, NH 03581
Phone 603-466-3322 • Fax 603-466-3100